

## AGENDA PLACEMENT FORM

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

Date:	Court Decision: This section to be completed by County Judge's Office
Meeting Date: 4/9/24	Motion: County contribution be
Submitted By:	50% of gross salary, with min.
Department: County Judge's Office	of 22K & maximum of \$33, 127.00
Signature of Elected Official/Department Head:	April 9, 2024
Description: Government Code: Sec. 551.074, Personne	el, Open Position #B 13-001,
Extension Agent, Extension Office	
(May attach additional sheets if necessary)	
Person to Present:	
(Presenter must be present for the item unless the item is on the Consent Agenda)	
Supporting Documentation: (check one) □ PUBLIC ☑ CONFIDENTIAL	
(PUBLIC documentation may be made available to the public prior to the Meeting)	
Estimated Length of Presentation: minutes	
Session Requested: (check one)	
☐ Action Item ☐ Consent ☐ Workshop ☑ Executive ☐ Other	
Check All Departments That Have Been Notified:	
☐ County Attorney ☐ IT	☐ Purchasing ☐ Auditor
Personnel Dublic Wo	rks
Other Department/Official (list)	